

# Pennsylvania Volunteers.

| NAME       | TERM OF SERVICE | RESIDENCE | REMARKS                                                                                           |       |
|------------|-----------------|-----------|---------------------------------------------------------------------------------------------------|-------|
|            |                 |           | DATE                                                                                              | PLACE |
| ing. chief | 3 years         |           | Mus. out with Co. June 27/65                                                                      |       |
| "          | 3.              |           | " " " " " " " " " " " "                                                                           |       |
| Piper      | 3.              |           | Disch'd for Disability Sept 28/62                                                                 |       |
| "          | 3.              |           | " " " " " " " " " " " "                                                                           |       |
| Dodge      | 3.              |           | Killed at Fair Oaks Pa. May 31/62                                                                 |       |
| lark       | 3.              | ref       | Mus. out with Co. June 27/65                                                                      |       |
| "          | 3.              | ref       | " " " " " " " " " " " "                                                                           |       |
| "          | 3.              | ref       | " " " " " " " " " " " "                                                                           |       |
| How        | 3.              |           | " " " " " " " " " " " "                                                                           |       |
| "          | 3.              |           | " " " " " " " " " " " "                                                                           |       |
| "          | 3.              |           | " " " " " " " " " " " "                                                                           |       |
| ing. chief | 3.              |           | Disch'd by G.O. Aug 2/65                                                                          |       |
| "          | 1.              |           | " " " " " " " " " " " "                                                                           |       |
| Dodge      | 3.              |           | for Disability July 7/62                                                                          |       |
| "          | 3.              |           | " " " " " " " " " " " "                                                                           |       |
| "          | 3.              |           | " " " " " " " " " " " "                                                                           |       |
| lark       | 3.              | ref       | Wounded Sept 22/64 at Fisher's Hill Pa. Disch'd for Disability May 14/65                          |       |
| "          | 3.              | ref       | " " " " " " " " " " " "                                                                           |       |
| Week       | 1.              |           | Disch'd by G.O. June 20/65                                                                        |       |
| Piper      | 3.              |           | Died June 19/62 at White House Pa                                                                 |       |
| "          | 3.              |           | Killed May 8/62 at Williamsburg Pa                                                                |       |
| Clark      | 3.              | ref       | Died at Fredericksburg Pa May 10/64 of W.D. rec'd May 5/64                                        |       |
| Smith      | 3.              | ref       | " Oct. 14/64 at Danville Pa                                                                       |       |
| her        | 3.              |           | Deserted July 2/63. Chgo removed. Disch'd May 11/65. to date Exp of term                          |       |
| ing. chief | 1.              |           | Disch'd by G.O. June 20/65                                                                        |       |
| Dodge      | 3.              |           | Drowned at Point Look Out Md Oct. 5/62                                                            |       |
| lark       | 3.              | ref       | Killed Sept. 19/64                                                                                |       |
| ing. chief | 1.              |           | Mus. out with Co. June 27/65                                                                      |       |
| ing. chief | 1.              |           | Mus. out with Co. June 27/65                                                                      |       |
| "          | 2               |           | " " " " " " " " " " " "                                                                           |       |
| "          | 1.              |           | " " " " " " " " " " " "                                                                           |       |
| per        | 3.              |           | Disch'd for Disability Jan'y 3/62                                                                 |       |
| Dodge      | 3.              |           | " " " " " " " " " " " "                                                                           |       |
| Case       | 3.              |           | Died July 14/64 at City Point U.S. Hospital                                                       |       |
| ing. chief | 1.              |           | Deserted Feb 2/65                                                                                 |       |
| "          | 3.              |           | " " " " " " " " " " " "                                                                           |       |
| Piper      | 3.              |           | Capt. Prisoner at Salem Heights Pa May 3/63 - Exchanged - Deserted from Camp Parole. date unknown |       |
| ing. chief | 1.              |           | Mus. out with Co. June 27/65                                                                      |       |